

WARNING FOR THE ANNUAL MEETING

TOWN OF ADDISON

THE LEGAL VOTERS OF THE TOWN OF ADDISON ARE HEREBY NOTIFIED AND WARNED TO MEET AT 7:00 PM ON MONDAY, MARCH 3, 2025 AT THE ADDISON COMMUNITY CENTER GYMNASIUM TO TRANSACT THE FOLLOWING BUSINESS:

1. TO ACCEPT THE REPORTS OF THE TOWN OFFICERS
2. SHALL THE LIST OF DELINQUENT TAXES BE PUBLISHED IN THE TOWN REPORT
3. TO TRANSACT ANY OTHER BUSINESS PROPER TO BE BROUGHT BEFORE THE MEETING

DATED AT ADDISON, VERMONT THIS 2ND DAY OF FEBRUARY 2025

X 

JEFF KAUFFMAN, CHAIR


X 

ROGER WATERMAN, VICE CHAIR

X _____
PETER BRIGGS

X 

ROBERT HUNT

X 

STEVEN TORREY

**TOWN OF ADDISON
WARNING**

THE LEGAL VOTERS OF THE TOWN OF ADDISON ARE HEREBY WARNED AND NOTIFIED TO MEET IN THE ADDISON COMMUNITY CENTER GYMNASIUM AT 7:00 AM ON TUESDAY, MARCH 4, 2025, TO VOTE BY AUSTRALIAN BALLOT (BETWEEN 7:00 AM & 7:00 PM) ON THE FOLLOWING ARTICLES:

1 TO ELECT ALL NECESSARY TOWN OFFICERS

- Moderator (1 year)
- Town Clerk (3 year)
- Treasurer (3 year)
- Selectboard (2 year)
- Selectboard (3 year)
- Lister (3 year)
- Auditor (1 year)
- Auditor (2 year)
- Auditor (3 year)
- Water Commissioner (3 year)
- Cemetery Commissioner (2 year)
- Cemetery Commissioner (3 year)
- First Constable (1 year)
- Second Constable (1 year)
- Collector of Delinquent Taxes (1 year)

2 SHALL THE VOTERS OF THE TOWN OF ADDISON APPROVE THE SUM OF \$788,653.50 FOR THE SELECTBOARD 2025 PROPOSED BUDGET, (~~\$248451.33~~) THE PROPOSED AMOUNT TO BE RAISED IN TAXES

3 SHALL THE VOTERS OF THE TOWN OF ADDISON APPROVE THE SUM OF \$1,024,005.00 FOR THE HIGHWAY 2025 PROPOSED BUDGET, (~~\$868,804.00~~) THE PROPOSED AMOUNT TO BE RAISED IN TAXES

4 SHALL THE VOTERS OF THE TOWN OF ADDISON APPROVE THE SELECTBOARD OR ITS AGENTS TO ENTER INTO LEASES OF PORTIONS OF THE ADDISON COMMUNITY BUILDING FOR A MAXIMUM TERM OF FIVE (5) YEARS WITH A RIGHT TO RENEW FOR AN ADDITIONAL FIVE (5) YEARS.

5 SHALL THE TOWN OF ADDISON ESTABLISH A RESERVE FUND TO BE CALLED THE ADDISON COMMUNITY CENTER RESERVE FUND IN ACCORDANCE WITH 24 V.S.A. 2804 TO BE FUNDED BY THE FORMER ADDISON CENTRAL SCHOOL FUND IN THE AMOUNT OF \$23,143.65 COMMENCING MARCH 4, 2025 WITH FUTURE FUNDING TO BE VOTER APPROVED BUDGET APPROPRIATIONS FOR THE PURPOSES OF COVERING EXPENDITURES THAT CAN NOT BE SUPPORTED BY A REGULAR BUDGET.

6 SHALL THE VOTERS OF THE TOWN OF ADDISON APPROVE OR DISAPPROVE A SUM REQUESTED FROM THE FOLLOWING:

- A. ADD CTY REST JUSTICE SVCS 1500

**TOWN OF ADDISON
WARNING**

- B. ADD CTY HOME HEALTH & HOSPICE 1500
- C. ADD CTY HUMANE SOCIETY dba HOMEWARD BOUND 1000
- D. ADD CTY PARENT CHILD CENTER 1300
- E. ADD CTY READERS 350
- F. AGE WELL 900
- G. ATRIA COLLECTIVE INC formerly WOMENSAFE INC 1250
- H. BIXBY MEMORIAL FREE LIBRARY 30162
- I. BRIDPORT SENIORS 700
- J. CHARTER HOUSE COALITION 1275
- K. COUNSELING SERVICE OF ADD CTY 1500
- L. ELDERLY SERVICES/PROJECT INDEPENDENCE 850
- M. JOHN W GRAHAM EMERGENCY SHELTER 1250
- N. GRANDVIEW CEMETERY ASSOCIATION 1500
- O. HOPE 1500
- P. LAKE VIEW CEMETERY ASSOCIATION 1500
- Q. OPEN DOOR CLINIC 2500
- R. RETIRED SENIOR VOLUNTEER PROGRAM (RSVP) 250
- S. TOWN LINE FIRST RESPONSE SQUAD 10000
- T. TRI-VALLEY TRANSIT (ACTR) 1644
- U. TURNING POINT CENTER OF ADD CTY 1000
- V. VT ADULT LEARNING 500

DATED AT ADDISON, VERMONT THIS 2nd DAY OF FEBRUARY, 2025

X 
JEFF KAUFFMAN SR
CHAIR

X 
ROGER WATERMAN
VICE-CHAIR

X _____
PETER BRIGGS

X 
ROBERT HUNT

X 
STEVEN TORREY