WARNING
TOWN OF ADDISON ANNUAL MEETING

INFORMATIONAL MEETING MONDAY, MARCH 2, 2026
VOTING TUESDAY, MARCH 3, 2026

The legal voters of the Town of Addison are hereby notified and warned to meet on **Monday, March 2, 2026 at 7:00** to discuss and transact business and to vote by Australian Ballot on **Tuesday, March 3, 2026 between 7:00 A.M. and 7:00 P.M.at the Addison Community Center Gymnasium.**

ANNUAL TOWN MEETING ARTICLES

Article 1: TO ACT UPON THE REPORTS OF THE TOWN OFFICERS

Article 2: SHALL THE LIST OF DELINQUENT TAXES BE PUBLISHED IN THE TOWN REPORT

Articles 3-8 are for discussion only on Monday night. VOTE TO BE TAKEN BY AUSTRALIAN BALLOT ON TUESDAY, MARCH 3, 2026, BETWEEN 7:00 A.M. AND 7:00 P.M. AT THE ADDISON COMMUNITY CENTER GYMNASIUM

ARTICLE 3: TO ELECT THE FOLLOWING OFFICERS BY AUSTRALIAN BALLOT:

Moderator (1 Year)
Selectboard (2 Year)
Selectboard (3 Year)
Lister (3 Year)
Auditor (3 Year)
Auditor (2 Year)
Auditor (1 Year)
Water Commissioner (3 Year)
Cemetery Commissioner (3 Year)
Cemetery Commissioner (2 Year)
Cemetery Commissioner (1 Year)
First Constable (2 Year)
Second Constable (2 Year)
Collector of Delinquent Taxes (1 Year)
Union School Director (2 Year)

ARTICLE 4: SHALL THE VOTERS OF THE TOWN OF ADDISON AUTHORIZE SELECTBOARD GENERAL FUND EXPENDITURES FOR OPERATING EXPENSES OF $746,236.00, OF WHICH $605,202.00 SHALL BE RAISED BY TAXES AND $141,034.00 BY NON-TAX REVENUES?

ARTICLE 5: SHALL THE VOTERS OF THE TOWN OF ADDISON AUTHORIZE HIGHWAY FUND EXPENDITURES OF $1,077572.00, OF WHICH $987,322.00 SHALL BE RAISED BY TAXES AND $90,250.00 BY NON-TAX REVENUES?

ARTICLE 6: SHALL THE VOTERS OF THE TOWN OF ADDISON ESTABLISH A RESERVE FUND CALLED THE HIGHWAY BUILDING MAINTENANCE RESERVE FUND FOR THE PURPOSE OF MAINTAINING HIGHWAY BUILDINGS, TO REPLACE THE SERVICE BAY/SALT SAND SHED RESERVE FUND, IN ACCORDANCE WITH 24 V.S.A. §2804?

ARTICLE 7: SHALL THE VOTERS OF THE TOWN OF ADDISON VOTE TO REMOVE THE TOWN BURIAL GROUNDS FROM THE CHARGE OF THE BOARD OF CEMETERY COMMISSIONERS AND PLACE THE SAME UNDER THE CHARGE OF THE SELECTBOARD IN ACCORDANCE WITH 18 V.S.A §5381?

ARTICLE 8: SHALL THE VOTERS OF THE TOWN OF ADDISON VOTE TO HAVE ALL TAXES PAID TO THE TOWN TREASURER WITH A DUE DATE OF NOVEMBER 1 OF EACH YEAR, BY 4:30 PM, WITH NO POSTMARKS ACCEPTED AS PROOF OF TIMELY PAYMENT IN ACCORDANCE WITH 32 V.S.A. §4773?

ARTICLE 9: SHALL THE VOTERS OF THE TOWN OF ADDISON CHANGE THE TERM OF THE OFFICE OF THE ELECTED COLLECTOR OF DELINQUENT TAXES FROM ONE YEAR TO THREE YEARS PURSUANT TO 17 V.S.A. §2646(9)?

ARTICLE 10: SHALL THE TOWN OF ADDISON PROVIDE NOTICE OF THE AVAILABILITY OF THE ANNUAL REPORT BY POSTCARD, MAILED TO ALL REGISTERED VOTERS AT LEAST 30 DAYS BEFORE THE ANNUAL MEETING INSTEAD OF MAILING OR OTHERWISE DISTRIBUTING THE REPORT TO THE VOTERS OF THE TOWN, EXCEPT UPON REQUEST, PURSUANT TO 24 V.S.A. § 1682(A)?

ARTICLE 11: SHALL THE VOTERS OF THE TOWN OF ADDISON APPROPRIATE A SUM REQUESTED FROM THE FOLLOWING:

A. ADD CTY REST JUSTICE SVCS	$1500.00
B. ADD CTY HOME HEALTH AND HOSPICE	$1500.00
C. ADD CTY HUMANE SOCIETY dba HOMEWARD BOUND	$1000.00
D. ADD CTY PARENT CHILD CENTER	$1300.00
E. ADD CTY READERS	$350.00
F. AGE WELL	$900.00
G. ATRIA COLLECTIVE INC formerly WOMEN SAFE	$1250.00
H. BIXBY LIBRARY	$30162.00
I. BRIDPORT SENIORS	$700.00
J. COUNSELING SERVICE OF ADD CTY	$1500.00
K. ELDERLY SERVICES/PROJECT INDEPENDENCE	$850.00
L. JOHN W. GRAHAM EMERGENCY SHELTER	$1250.00
M. GRAND VIEW CEMETERY ASSOC.	$1500.00

N.	HOPE (fka ADD CTY COMM ACTION GROUP)	$1500.00
O.	LAKE VIEW CEMETERY ASSOCIATION	$1500.00
P.	OPEN DOOR CLINIC	$2500.00
Q.	RETIRED SENIOR VOLUNTEER PROGRAM (RSVP)	$250.00
R.	TOWN LINE FIRST RESPONSE	$10000.00
S.	TRI-VALLEY TRANSIT formerly ACTR & STAGECOACH	$1644.00
T.	TURNING POINT CENTER OF ADD CTY	$1000.00
U.	VT ADULT LEARNING	$500.00

ARTICLE 10: TO TRANSACT ANY OTHER NON-BINDING BUSINESS.

Dated at Addison, County of Addison and the State of Vermont this 23RD day of January 2026.

Jeffrey Kauffman, SR
Selectboard Chair

Roger Waterman
Selectboard Vice-Chair

Peter Briggs
Selectboard Member

Geoffrey Grant
Selectboard Member

Robert Hunt
Selectboard Member

Attest: Cheri L. Waterman
Cheri Waterman
Town Clerk & Treasurer