



**OFFICIAL RETURN OF VOTES
ELECTIONS DIVISION
OFFICE OF THE SECRETARY OF STATE**

| | | | |
|-----------------|---------------------------------------|-----------------|---------|
| Election | 03/03/2026 - ANNUAL TOWN MEETING 2026 | Town | ADDISON |
| | | District | TOWN |

| | | |
|----|---|--------------|
| 1. | Total Registered Voters on checklist for this polling place: | 1,165 |
| 2. | Total Number of Voters checked off on the entrance checklist: (this includes absentee ballots) | 385 |
| 3. | Total number of absentee ballots returned: (Include this count in Line 2) | 22 |
| 4. | Total number of DEFECTIVE ballots (not counted but name checked off checklist): (Enter the Total Defective ballots from the Defective Ballot Envelope. — DO NOT include REPLACED ballots.) | 0 |

Ballot Bag Seal #:

8000439

I hereby certify, under the pains and penalties of perjury, that the information provided is true and accurate to the best of my knowledge, information, and belief. By checking this box, no signature is needed and you agree to the terms and conditions under Vermont law.

Cheri L. Waterman

CHERI WATERMAN
TOWN CLERK

| OFFICIAL RETURN OF VOTES ENTRY | | | |
|--------------------------------|---------------------------------------|-----------------|---------|
| Election | 03/03/2026 - ANNUAL TOWN MEETING 2026 | Town | ADDISON |
| | | District | TOWN |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| MODERATOR - 1 YEAR | | | Vote for not more than ONE |
|------------------------------|--|--|----------------------------|
| TOTAL WRITE-IN COUNTS | | | 47 |
| ALDEN HARWOOD (WRITE-IN) | | | 1 |
| BURT GOSLIGA (WRITE-IN) | | | 1 |
| CHRIS STACKHOUSE (WRITE-IN) | | | 1 |
| DON JOCHUM (WRITE-IN) | | | 1 |
| EMILY GAUDETTE (WRITE-IN) | | | 1 |
| GEOFFRY GRANT (WRITE-IN) | | | 1 |
| HOWARD GRANT (WRITE-IN) | | | 1 |
| JEFF KAUFFMAN (WRITE-IN) | | | 1 |
| MATT KURTZ (WRITE-IN) | | | 1 |
| PETER BRIGGS (WRITE-IN) | | | 1 |
| ROB HUNT (WRITE-IN) | | | 3 |
| SCOTT GRANT (WRITE-IN) | | | 1 |
| TIM BUSKEY (WRITE-IN) | | | 32 |
| TODD REED (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 338 |
| TOTAL VOTES COUNTED | | | 385 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|---------------------------------------|-----------------|----------------|
| Election | 03/03/2026 - ANNUAL TOWN MEETING 2026 | Town | ADDISON |
| | | District | TOWN |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| SELECT BOARD - 2 YEARS | | | Vote for not more than ONE |
|--------------------------------|--|---------|-----------------------------------|
| MICHAEL HOLLIS | | ADDISON | 147 |
| ROGER WATERMAN | | ADDISON | 194 |
| MASON WEST | | ADDISON | 22 |
| TOTAL WRITE-IN COUNTS | | | 3 |
| ELIZABETH ARMSTRONG (WRITE-IN) | | | 1 |
| MARISA SEABLOM (WRITE-IN) | | | 1 |
| PETER BRIGGS (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 4 |
| BLANK VOTES | | | 15 |
| TOTAL VOTES COUNTED | | | 385 |

| SELECT BOARD - 3 YEARS | | | Vote for not more than ONE |
|-------------------------------|--|---------|-----------------------------------|
| CHRIS CARELLA | | ADDISON | 189 |
| DANIEL "DAN" P. ROSSIGNOL | | ADDISON | 176 |
| TOTAL WRITE-IN COUNTS | | | 0 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 20 |
| TOTAL VOTES COUNTED | | | 385 |

| LISTER - 3 YEARS | | | Vote for not more than ONE |
|------------------------------|--|---------|-----------------------------------|
| TERRY CUTICH | | ADDISON | 306 |
| TOTAL WRITE-IN COUNTS | | | 2 |
| HOWARD GRANT (WRITE-IN) | | | 1 |
| MATT KURTZ (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 77 |
| TOTAL VOTES COUNTED | | | 385 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|---------------------------------------|-----------------|---------|
| Election | 03/03/2026 - ANNUAL TOWN MEETING 2026 | Town | ADDISON |
| | | District | TOWN |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| AUDITOR (1 YR REMAINING) - 3 YEARS | | | Vote for not more than ONE |
|---|--|--|-----------------------------------|
| TOTAL WRITE-IN COUNTS | | | 25 |
| BILL MUNOFF (WRITE-IN) | | | 1 |
| CAROL KAUFFMAN (WRITE-IN) | | | 1 |
| ELIZABETH ARMSTRONG (WRITE-IN) | | | 5 |
| GEOFF GRANT (WRITE-IN) | | | 1 |
| GRACE BIRCHMORE (WRITE-IN) | | | 1 |
| JEFF GOSLIGA (WRITE-IN) | | | 1 |
| JOHN SPENCER (WRITE-IN) | | | 1 |
| KATHY CLARK (WRITE-IN) | | | 3 |
| MARTHA GOSLIGA (WRITE-IN) | | | 2 |
| MARTIN HAITZ (WRITE-IN) | | | 2 |
| MATT KURTZ (WRITE-IN) | | | 1 |
| MICHAEL KACHMAR (WRITE-IN) | | | 1 |
| PEG REED (WRITE-IN) | | | 1 |
| TIM BUSKEY (WRITE-IN) | | | 4 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 360 |
| TOTAL VOTES COUNTED | | | 385 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|---------------------------------------|-----------------|----------------|
| Election | 03/03/2026 - ANNUAL TOWN MEETING 2026 | Town | ADDISON |
| | | District | TOWN |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| AUDITOR (2 YRS REMAINING) - 3 YEARS | | | Vote for not more than ONE |
|--|--|--|-----------------------------------|
| TOTAL WRITE-IN COUNTS | | | 20 |
| BRAD CLARK (WRITE-IN) | | | 1 |
| DEB COUSINO (WRITE-IN) | | | 1 |
| ELIZABETH ARMSTRONG (WRITE-IN) | | | 6 |
| GEOFF GRANT (WRITE-IN) | | | 1 |
| GRACE BIRCHMORE (WRITE-IN) | | | 1 |
| KATHY CLARK (WRITE-IN) | | | 2 |
| SIDNEY EVEREST (WRITE-IN) | | | 5 |
| TIM BUSKEY (WRITE-IN) | | | 2 |
| TODD REED (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 365 |
| TOTAL VOTES COUNTED | | | 385 |

| AUDITOR - 3 YEARS | | | Vote for not more than ONE |
|--------------------------------|--|--|-----------------------------------|
| TOTAL WRITE-IN COUNTS | | | 10 |
| CHRISTINE DUBOIS (WRITE-IN) | | | 1 |
| DAWN REED (WRITE-IN) | | | 1 |
| ELIZABETH ARMSTRONG (WRITE-IN) | | | 2 |
| JOHN SPENCER (WRITE-IN) | | | 1 |
| KATHY CLARK (WRITE-IN) | | | 3 |
| SID EVEREST (WRITE-IN) | | | 2 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 375 |
| TOTAL VOTES COUNTED | | | 385 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|---------------------------------------|-----------------|---------|
| Election | 03/03/2026 - ANNUAL TOWN MEETING 2026 | Town | ADDISON |
| | | District | TOWN |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| WATER COMMISSIONER - 3 YEARS | | Vote for not more than ONE | |
|------------------------------|--|----------------------------|-----|
| STEPHEN KAYHART | | ADDISON | 340 |
| TOTAL WRITE-IN COUNTS | | | 1 |
| JORDY FRAITES (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 44 |
| TOTAL VOTES COUNTED | | | 385 |

| CEMETERY COMMISSIONER (1 YR REMAINING) - 3 YEARS | | Vote for not more than ONE | |
|--|--|----------------------------|-----|
| DAVID CARPENTER | | ADDISON | 326 |
| TOTAL WRITE-IN COUNTS | | | 1 |
| ROBERT BARROWS (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 58 |
| TOTAL VOTES COUNTED | | | 385 |

| OFFICIAL RETURN OF VOTES ENTRY | | | |
|--------------------------------|---------------------------------------|-----------------|----------------|
| Election | 03/03/2026 - ANNUAL TOWN MEETING 2026 | Town | ADDISON |
| | | District | TOWN |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

| CEMETERY COMMISSIONER (2 YRS REMAINING) - 3 YEARS | | | Vote for not more than ONE |
|---|--|--|----------------------------|
| TOTAL WRITE-IN COUNTS | | | 20 |
| BEN VELDMAN (WRITE-IN) | | | 1 |
| DAVID BRIGGS (WRITE-IN) | | | 1 |
| ELIZABETH ARMSTRONG (WRITE-IN) | | | 2 |
| GEOFF GRANT (WRITE-IN) | | | 2 |
| GERALD GRANT (WRITE-IN) | | | 1 |
| JANE SPENCER (WRITE-IN) | | | 1 |
| JOHN SPENCER (WRITE-IN) | | | 2 |
| JOYCE BRIGGS (WRITE-IN) | | | 1 |
| PAUL DENAVIT (WRITE-IN) | | | 2 |
| PETER BRIGGS (WRITE-IN) | | | 2 |
| ROB BARROWS (WRITE-IN) | | | 3 |
| SCOTT CLARK (WRITE-IN) | | | 2 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 365 |
| TOTAL VOTES COUNTED | | | 385 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|---------------------------------------|-----------------|----------------|
| Election | 03/03/2026 - ANNUAL TOWN MEETING 2026 | Town | ADDISON |
| | | District | TOWN |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| CEMETERY COMMISSIONER - 3 YEARS | | | Vote for not more than ONE |
|--|--|---------|-----------------------------------|
| JOHN SPENCER | | ADDISON | 271 |
| TOTAL WRITE-IN COUNTS | | | 8 |
| AARON GAUDETTE (WRITE-IN) | | | 1 |
| ALDEN HARWOOD (WRITE-IN) | | | 1 |
| ETHAN GEVRY (WRITE-IN) | | | 1 |
| GARY GRANT (WRITE-IN) | | | 1 |
| GEOFF GRANT (WRITE-IN) | | | 1 |
| PETER BRIGGS (WRITE-IN) | | | 2 |
| ROBERT BARROWS (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 106 |
| TOTAL VOTES COUNTED | | | 385 |

| FIRST CONSTABLE - 2 YEARS | | | Vote for not more than ONE |
|----------------------------------|--|--|-----------------------------------|
| TOTAL WRITE-IN COUNTS | | | 24 |
| BILL VELDMAN (WRITE-IN) | | | 1 |
| CHASE ATKINS (WRITE-IN) | | | 1 |
| ELIZABETH ARMSTRONG (WRITE-IN) | | | 1 |
| ETHAN GEVRY (WRITE-IN) | | | 1 |
| GARY GRANT (WRITE-IN) | | | 2 |
| GEOFF NELSON (WRITE-IN) | | | 1 |
| GEOFFREY GRANT (WRITE-IN) | | | 2 |
| GERALD GRANT (WRITE-IN) | | | 3 |
| ROB BARROWS (WRITE-IN) | | | 11 |
| SEAN BURKE (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 361 |
| TOTAL VOTES COUNTED | | | 385 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|---------------------------------------|-----------------|----------------|
| Election | 03/03/2026 - ANNUAL TOWN MEETING 2026 | Town | ADDISON |
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|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| SECOND CONSTABLE - 2 YEARS | | | Vote for not more than ONE |
|-----------------------------------|--|--|-----------------------------------|
| TOTAL WRITE-IN COUNTS | | | 17 |
| GARY GRANT (WRITE-IN) | | | 3 |
| GERALD GRANT (WRITE-IN) | | | 9 |
| JACOB BIRCHMORE (WRITE-IN) | | | 1 |
| MARY HARRIS (WRITE-IN) | | | 1 |
| MASON WEST (WRITE-IN) | | | 1 |
| PHIL STEARNS (WRITE-IN) | | | 1 |
| ROB BARROWS (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 368 |
| TOTAL VOTES COUNTED | | | 385 |

| COLLECTOR OF DELINQUENT TAX - 1 YEAR | | | Vote for not more than ONE |
|---|--|---------|-----------------------------------|
| ALDEN HARWOOD | | ADDISON | 324 |
| TOTAL WRITE-IN COUNTS | | | 4 |
| ELIZABETH ARMSTRONG (WRITE-IN) | | | 1 |
| GEOFFREY GRANT (WRITE-IN) | | | 1 |
| GERALD GRANT (WRITE-IN) | | | 1 |
| ROB HUNT (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 57 |
| TOTAL VOTES COUNTED | | | 385 |

OFFICIAL RETURN OF VOTES ENTRY

| | | | |
|-----------------|---------------------------------------|-----------------|---------|
| Election | 03/03/2026 - ANNUAL TOWN MEETING 2026 | Town | ADDISON |
| | | District | TOWN |

| | | | |
|-----------------------|--------------|--------------------------|------------------|
| Name on Ballot | Party | Town of Residence | Vote Cast |
|-----------------------|--------------|--------------------------|------------------|

| ANWSD SCHOOL DIRECTOR - 2 YEARS | | | Vote for not more than ONE |
|---------------------------------|--|--|----------------------------|
| TOTAL WRITE-IN COUNTS | | | 15 |
| AMY KITTREDGE (WRITE-IN) | | | 3 |
| CHRIS CARELLA (WRITE-IN) | | | 1 |
| GEOFF GRANT (WRITE-IN) | | | 1 |
| HARRY SCHENAWOLF (WRITE-IN) | | | 1 |
| KATHERINE MILES (WRITE-IN) | | | 1 |
| MARGARET BOLTON (WRITE-IN) | | | 1 |
| ROB HUNT (WRITE-IN) | | | 3 |
| ROBERT BARROWS (WRITE-IN) | | | 1 |
| TIM BUSKEY (WRITE-IN) | | | 1 |
| TIM KAYHART (WRITE-IN) | | | 1 |
| VIRGINIA MONTGOMERY (WRITE-IN) | | | 1 |
| OTHER WRITE-IN COUNTS | | | 0 |
| OVERVOTES | | | 0 |
| BLANK VOTES | | | 370 |
| TOTAL VOTES COUNTED | | | 385 |

**TOWN OF ADDISON – TOWN MEETING DAY RESULTS
MARCH 3, 2026**

RESULTS OF BALLOTS

| | YES | NO | BLANK | SPOILED |
|--|-----|-----|-------|---------|
| ADD CTY REST JUSTICE SVCS | 238 | 132 | 15 | 0 |
| ADD CTY HOME HEALTH & HOSPICE | 334 | 41 | 10 | 0 |
| ADD CTY HUMANE SOCIETY DBA HOMEWARD BOUND | 286 | 87 | 12 | 0 |
| ADD CTY PARENT/CHILD CENTER | 282 | 91 | 12 | 0 |
| ADD CTY READERS | 268 | 104 | 13 | 0 |
| AGE WELL | 316 | 54 | 15 | 0 |
| ATRIA COLLECTIVE INC FORMALY WOMENSAFE INC | 277 | 95 | 13 | 0 |
| BIXBY MEMORIAL FREE LIBRARY | 232 | 148 | 5 | 0 |
| BRIDPORT SENIORS | 281 | 98 | 6 | 0 |
| COUNSELING SERVICE OF ADD CTY | 260 | 116 | 9 | 0 |
| ELDERLY SERVICES/PROJECT INDEPENDENCE | 339 | 41 | 5 | 0 |
| JOHN W. GRAHAM EMERGENCY SHELTER | 282 | 96 | 7 | 0 |
| GRANDVIEW CEMETERY ASSOC. | 299 | 75 | 11 | 0 |
| HOPE | 273 | 103 | 9 | 0 |
| LAKEVIEW CEMETERY ASSOC. | 305 | 70 | 10 | 0 |
| OPEN DOOR CLINIC | 270 | 108 | 7 | 0 |
| RETIRED SENIOR VOLUNTEER PROGRAM (RSVP) | 317 | 62 | 6 | 0 |
| TOWN LINE FIRST RESPONSE SQUAD | 356 | 25 | 4 | 0 |
| TRI-VALLEY TRANSIT (ACTR) | 276 | 88 | 21 | 0 |
| TURNING POINT CENTER OF ADD CTY | 232 | 130 | 23 | 0 |
| VERMONT ADULT LEARNING | 268 | 97 | 20 | 0 |

ARTICLE 4: SHALL THE VOTERS OF THE TOWN OF ADDISON AUTHORIZE SELECTBOARD GENERAL FUND EXPENDITURES FOR OPERATING EXPENSES OF \$746236.00, OF WHICH \$605202.00 SHALL BE RAISED BY TAXES AND \$141034.00 BY NON-TAX REVENUES?

257 105 23 0

ARTICLE 5: SHALL THE VOTERS OF THE TOWN OF ADDISON AUTHORIZE HIGHWAY FUND EXPENDITURES OF \$1,077572.00, OF WHICH \$987322.00 SHALL BE RAISED BY TAXES AND \$90250.00 BY NON-TAX REVENUES?

272 91 22 0

ARTICLE 6: SHALL THE VOTERS OF THE TOWN OF ADDISON ESTABLISH A RESERVE FUND CALLED THE HIGHWAY BUILDING MAINTENANCE RESERVE FUND FOR THE PURPOSE OF MAINTAINING HIGHWAY BUILDINGS, TO REPLACE THE SERVICE BAY/SALT SAND SHED RESERVE FUND, IN ACCORDANCE WITH 24 V.S.A. §2804?

304 74 7 0

ARTICLE 7: SHALL THE VOTERS OF THE TOWN OF ADDISON VOTE TO REMOVE THE TOWN BURIAL GROUNDS FROM THE CHARGE OF THE BOARD OF CEMETERY COMMISSIONERS AND PLACE THE SAME UNDER THE CHARGE OF THE SELECTBOARD IN ACCORDANCE WITH 18 V.S.A §5381?

194 169 22 0

ARTICLE 8: SHALL THE VOTERS OF THE TOWN OF ADDISON VOTE TO HAVE ALL TAXES PAID TO THE TOWN TREASURER WITH A DUE DATE OF NOVEMBER 1 OF EACH YEAR, BY 4:30 PM, WITH NO POSTMARKS ACCEPTED AS PROOF OF TIMELY PAYMENT IN ACCORDANCE WITH 32 V.S.A. §4773?

274 95 16 0

ARTICLE 9: SHALL THE VOTERS OF THE TOWN OF ADDISON CHANGE THE TERM OF THE OFFICE OF THE ELECTED COLLECTOR OF DELINQUENT TAXES FROM ONE YEAR TO THREE YEARS PURSUANT TO 17 V.S.A. §2646(9)?

284 90 11 0

ARTICLE 10: SHALL THE TOWN OF ADDISON PROVIDE NOTICE OF THE AVAILABILITY OF THE ANNUAL REPORT BY POSTCARD, MAILED TO ALL REGISTERED VOTERS AT LEAST 30 DAYS BEFORE THE ANNUAL MEETING INSTEAD OF MAILING OR OTHERWISE DISTRIBUTING THE REPORT TO THE VOTERS OF THE TOWN, EXCEPT UPON REQUEST, PURSUANT TO 24 V.S.A. § 1682(A)?

245 119 21 0

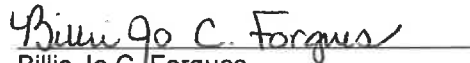
1165 REGISTERED VOTERS

TOTAL VOTES 385

22 ABSENTEE



Cheri L. Waterman
Presiding Officer



Billie Jo C. Forgues
Election Official